

COMPLETED  
LISTENING GUIDES



*The Temple*

GLORIFYING GOD IN YOUR EVERYDAY LIFE

*...YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT...  
THEREFORE GLORIFY GOD IN YOUR BODY.*

1 CORINTHIANS 6:19-20

LAURIE COLE

AN 11-WEEK BIBLE STUDY FOR WOMEN



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Second Edition—2006

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# *The Temple:* GOD'S GLORY VS. SELF GLORY OR GET OVER YOURSELF

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*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

This verse answers the **three key questions** of life:

1. **Who** am I? I am **a temple** of the Holy Spirit.
2. **Whose** am I? I **do not** belong to myself; I **belong to God**.
3. What is my **purpose**? I am **called** to **glorify God**.

This study will enable you to answer two more very important questions:

1. What does it mean to **be God's temple**?
2. How can I **glorify God** in my **everyday life**?

## Chapter One: The Story of Glory:

1. The **glory** of man and woman. *Gen. 1:26–28*
  - \* **Oneness** with God.
  - \* Oneness with **one another**.
  - \* Oneness in **purpose**.
2. The **fall** of man and woman. *Gen. 3:1–6*
  - \* Desire for **self-glory**.
  - \* Desire for **glory** apart from **God** = **sin**.
  - \* RESULT: The desire for **self-glory** resulted in the **loss** of **God's glory**.

## The Seven Deadly Sins of Women

1. Self **Pity**                    \*says: **I'm a victim**
  - \* constant need to **rehearse** and **rehash** the offenses we've suffered.
  - \* choice to maximize **offenses** and minimize **blessings**.
  - \* it is the opposite of **joy**.
2. Self **Love**                    \*says: **"I... I... I"**
  - \* constant need to focus on **what I need**.
  - \* choice to maximize my **value** and minimize the **value** of others.
  - \* it is the opposite of **loving God and loving others**.

3. Self **Importance** \*says: **“Me first”**
  - \*constant need to be **noticed, promoted**, or positioned so that others can see how **important** we are.
  - \*choice to do **good** so that we will look **good**.
  - \*it is the opposite of **Christlike servanthood**.
4. Self **ishness** \*says: **“I want”**
  - \*constant need to **take** for ourselves everything we can get even if others are **deprived**.
  - \*choice to be a **taker** instead of a **giver**.
  - \*it is the opposite of a **giving heart**.
5. Self **Image** \*says: **“I am worth it”**
  - \*constant need to spend inordinate **time**, energy, thought, and **\$\$** on our **appearance**.
  - \*choice to focus more on the importance of how we appear **to others** than on how we appear **to God**.
  - \*it is the opposite of **worshipping God** because it is **self-worship**.
6. Self **Abasement** \*says: **“I’m not worthy”**
  - \*constant need to live in a **pit** of **guilt** and **shame**.
  - \*choice to beat ourselves up constantly over **past sins** and **mistakes**.
  - \*it is the opposite of **faith** because it is **unbelief** in God’s forgiveness.
7. Self **Righteousness** \*says: **“Aren’t I spiritual”**
  - \*constant need to **view** ourselves as being **above others**.
  - \*choice to believe our **good works** and perfections have made us **spiritually mature**.
  - \*it is the opposite of **humility** and a **contrite** spirit.

*How can we get over ourSELVES so that we can glorify God?*

1. By accepting the **grace** of God through the **gift** of Christ’s **redemption**.  
*Rom. 5:8,12,19*
2. By daily emptying **ourselves** of **SELF** and by presenting our bodies to God as living sacrifices. *Rom. 12:1*
3. By living with a **1 Corinthians 6:19-20** mindset.

RESULT: Restoration of **oneness** with God and the ability to **glorify** God.

*Before you can ever be **fully filled** with His glory,  
you must first be **fully emptied** of self.*

*It’s time for us to **get over ourSELVES**.*

# *The Temple:* DESPERATE BUT NOT DESPAIRING

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*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

***Key Principle:*** *We glorify God in our everyday lives by desperately seeking Him, and by daily depending upon Him.*

How does God, most often, teach us to **be desperate** for Him?

## Two Primary Ways:

1. Through the **extraordinary challenges** we experience at various seasons throughout our lives.

Example: Moses—*Exodus 24:12–18; 32:19–34:8*

Moses *didn't* **give in to despair**.

Moses *did* seek God **desperately** and **consistently**.

Results: He saw the **glory** of God.

He **reflected** the **glory** of God to others.

He **glorified** God through the extraordinary challenges of life.

Example: **David**—*Psalms 63*

2. Through the **ordinary challenges** we experience in day-to-day life.

Example: Moses—*Numbers 27:1–11, 36:1–10*

Moses didn't **seek God** only in seasons of extraordinary challenges.

Moses also sought God **desperately** even in the **ordinary** challenges of his daily life.

Results: He received God's glorious **wisdom** and **provision**.

He reflected God's **attributes** to others.

He glorified God through the **ordinary** challenges of day-to-day life.

*Do you want to glorify God through the **challenges** of your life?*

*If so, be **desperate** without **despairing!***

***Glo, Girl!***



# *The Temple:* SHINE! REFLECTING GOD'S GLORY

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*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

**World's Philosophy:** My body is my temple.

**Biblical Philosophy:** My body is God's temple.

***Key Principle:*** *We glorify God in our everyday lives by reflecting His glory through pure and holy living.*

One of the Hebrew words for glory is halal = \* to shine \* to give light

Halal is the root word for hallelujah = giving glory to God.<sup>3</sup>

**Question:** How can we “shine”/reflect God's glory?

**Answer:** By living pure and holy lives. *Ephesians 1:4, 2:19–21*

**Question:** What does a pure and holy lifestyle look like?

**Answer:** It doesn't look like the “old you.” *Ephesians 4:17–22*

\* caught up in a futile, vain mindset

\* no spiritual understanding

\* given over to sensuality and impurity

\* continual lust for more

It does look like the “new you.” *Ephesians 4:24*

\* like God = godly

\* righteous

\* holy

## WEEK TWO LISTENING GUIDE

### In your relationships with others, it looks like:

*Ephesians 4:25–27*

- \* being **truthful**
- \* being **angry** but not **sinning**
- \* seeking speedy **restoration**

### In your words and attitudes, it sounds like:

*Ephesians 4:29–32*

- \* words that **build**, bless and **benefit**
- \* kindness and **compassion**
- \* **unconditional** forgiveness

### In your personal morality, it looks like:

*Ephesians 5:3–5*

- \* not even a **hint** of sexual immorality
- \* not even a hint of impurity or **greed**
- \* not even a hint of foul or **coarse** language

**Question:** Why should you live a holy and pure lifestyle? *Ephesians 5:8*

**Answer:** Because you've **received** the **light** of Christ, and you're called to let His **light shine** through your life.

### In your workplace, it looks like:

*Ephesians 4:28*

- \* being honest and not **stealing**
- \* being **hardworking**
- \* **sharing** with others

### In your service to God and others, it looks like:

*Ephesians 5:1–2*

- \* **loving** as Christ loved
- \* **giving** as Christ gave
- \* unconditional, **sacrificial** love

### In your partnerships with others, it looks like:

*Ephesians 5:6–7*

- \* not being **deceived** by empty words
- \* not being **partners** with unbelievers

### Final Exhortation:

Give up **physical perfection**,  
and become, instead, **God's reflection!**

# *The Temple:* THE GOD OF EVERY DETAIL

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***Key Principle:*** *We glorify God in our everyday lives by giving Him authority over every detail in our lives.*

I. Why was the Old Covenant/**the Law** even **necessary**?

God used it to:

- A. **Reveal** Himself and His **character** to them. Deut. 5:1–16
- B. Instruct them how to obey Him and how to **reflect** His holy **character**. Deut. 7:6, 9
- C. **Set** them **apart** from all other **nations**. Deut. 7:6
- D. **Reveal** to them that they were **sinners**. Gal. 3:19,22
- E. **Tutor** and to **guard** them until Christ came. Gal. 3:23–24

II. What other principles did the Old Covenant **reveal**?

A. Questions to Review: Exodus 24:12–30:8

1. Why did God call Moses up to Mt. Sinai? **v. 24:12 To give Moses the law**
2. What were the Israelites told to construct? **v. 25:8 A sanctuary for God**
3. Why were they to construct it? **v. 25:8 So God could dwell among them**
4. How were they to construct it? **v. 25:9 According to ALL/EVERY DETAIL God showed them**
5. What key repeated phrase is found in Ex. 25:10–30? **v. 25:11 “you shall” over 100X**

B. Principles About God:

1. God **loves** us, and He longs to **dwell among** us.
2. God will dwell among us and have fellowship with us **on His terms**.
3. God is a God of **details**, and **details** matter to God.

C. Questions to Review: Exodus 39–40

1. What key repeated phrase is found in Exodus 39–40?  
**“just as the Lord commanded Moses”**
2. How did the Israelites construct the tabernacle (39:42–43)?  
**They did ALL the work, just as the Lord commanded**
3. What was the result of their obedience to God (40:34–35)?  
**The glory of the Lord filled the tabernacle in the cloud**

D. Principles About God:

1. God will **reveal** the details He **requires** of us—where He requires **repentance** and **change** in our lives, He’ll reveal it.
2. God will not require us to do anything He will not **equip** and **enable** us to do.
3. God will **fill** our lives with His glory and will enable us to glorify Him as we **surrender every detail** of our lives to Him.

# *The Temple:* THE TABERNACLE—A PICTURE OF YOUR LIFE IN CHRIST

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***Key Principle:*** *We glorify God in our everyday lives  
by following the pattern of the tabernacle.*

## I. The Significance of the Tabernacle

- A. It was the place of **God's presence**. *Ex. 25:8*
- B. It symbolized a future time when God's **presence** would **dwell** within us. *John 14:20*

## II. The Tabernacle Reveals

- A. God's **desire** to **dwell** with His people.
- B. Our **need** for a **relationship** with God.
- C. God **reaching out** to us through **grace** /Christ.
- D. Our way to **establish** a relationship with God by **faith** in Christ.

## III. The Symbolism

- A. The Tabernacle Symbolizes:
  - 1. The **Person** and **Work** of Christ. *John 1:14*
  - 2. The **Church**. *Eph. 2:19–21*
  - 3. The **Individual Christian**. *1 Cor. 6:19*
- B. The Three Primary Areas of the Tabernacle Symbolize:
  - 1. The Outer Court = The place of **sacrifice** and **cleansing**.
  - 2. The Inner Court/Holy Place = The place of **worship**, **witness** and **fellowship**.
  - 3. The Holy of Holies = The place of **God's presence**; our most personal **communion** with God.

IV. How It Applies to Us Today

**Reveals Christ—Who Has Met My Every Need**

1. I need a **way** to God.  
The Single Entrance  
Christ is the **Door**. *John 10:9, 14:6*
2. I need a **sacrifice** for my **sin**.  
The Brazen Altar  
Christ is the **sacrifice**. *John 1:29*
3. I need **cleansing**.  
The Brazen Laver  
Christ has **washed** me. *Titus 3:5*
4. I need **light** for my daily **life**.  
The Golden Lampstand  
Christ is the **light** of my **life**. *John 1:4*
5. I need someone to **pray** for me.  
The Altar of Incense  
Christ is my **intercessor**. *Heb. 7:25*
6. I need spiritual **food** and **fellowship**.  
The Table of Showbread  
Christ is my bread and my **friend**. *Rev. 3:20*
7. I need **intimacy** with God.  
The Ark/Mercy Seat  
Christ's **offering** is my access. *Heb. 10:19–22*

**Gives Me a “Spiritual Checklist”**

*To glorify God in my everyday life, I must:*

- Go to the **altar** daily. *Rom. 12:1*
- Go to the laver of **God’s Word** and allow Him to wash and **purify** me daily. *John 17:17, James 1:23–25*
- Let His **light** within me shine as a **witness** to others. *Mt. 5:16*
- Spend time in **prayer** to God and in **intercession** for others. *1 Thess. 5:17*
- Participate in **fellowship** and in **service** with other believers. *Heb. 10:24–25, 1 Peter 4:10*

**Results:**

**Intimacy** with God.

**Confidence** before God. *Heb. 4:16*

You’ll be **His temple**.

You’ll **glorify God**.

# *The Temple:* THE HEART THAT FOLLOWS GOD

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***Key Principle:*** *We glorify God in our everyday lives by following Him obediently and by giving Him priority.*

## Facts About Following God:

Fact #1: God will often call and challenge us to “**break camp**” and **move on**.

*Deut. 1:6–7*

Fact #2: God’s **presence** will **constantly** be with us. *Num. 9:15–16*

Fact #3: God’s leadership will be **on-going** and **progressive**.

*Num. 9:17*

Fact #4: God will use **change** along our journey to **change** us.

*Num. 9:19–22*

Fact #5: God will do **amazing things** before us as we obediently follow Him by faith. *Josh. 3:5, 14–17*

Fact #6: God will **honor** those whose lives **honor** Him. *1 Sam. 2:27–35*

Fact #7: God requires that we do His **will** His **way**.

*1 Chron. 13:1–13, 15:12–15*

Fact #8: God requires us to follow Him **full-heartedly**. *1 Kings 11:1–4, 9, 11*

Fact #9: God requires us to give Him **priority** as we follow Him.

*Haggai 1:2–4, 8–9*

## The Heart That Follows God:

1. Views life on earth as a **pilgrimage**.
2. Continuously **recognizes** and **relies** upon God’s presence.
3. Watches and waits for His leadership and follows Him **whenever** and **wherever** He leads. *Num. 9:23*
4. Allows God to make any **necessary changes** to be conformed to the image of Christ.
5. Is **strong** and **courageous**.
6. Faithfully **honors** God above all others.
7. **Consciously** and **cautiously** seeks to do God’s **will** God’s **way**.
8. Follows God **full-heartedly**.
9. Gives God **priority**.

God to \_\_\_\_\_ (your name here) \_\_\_\_\_:

*“Do not despise these small beginnings, for the Lord rejoices to see the work begin.” Zech. 4:10 NLT*

# *The Temple:* THE 4 CHARACTERISTICS OF GOD PLEASERS

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*Key Principle: We glorify God in our everyday lives by seeking to please Him above all else.*

**The 3 primary choices of everyday life:**

1. **Self**-pleaser: the choice to **glorify self** above everyone and everything else.
2. **People**-pleaser: the choice to **glorify others** above God and everything else.
3. **God**-pleaser: the choice to **glorify God** above everyone and everything else.

*“But passing through their midst, (Jesus) went **His way**.” Luke 4:30*

**The woman who pleases God will possess these 4 characteristics:**

1. The **Call:** *Isaiah 50:5–7, Mark 1:38, Luke 4:42–43, Mark 14:36*  
 You must **know:** Your call is to **follow Christ**.  
 You must **practice:** **Following Christ** no matter the cost.
2. The **Conviction:** *John 8:31–32, Matthew 7:24–25*  
 You must **know:** What you **believe**, and your **beliefs** must be based upon the **truth** of God’s Word.  
 You must **practice:** Making everyday **decisions** based upon the **truths** of God’s Word.
3. The **Courage:** *Mark 2:3–12, 15–17, 23–27, 4:36–39*  
 You must **know:** You *will* be **criticized** and **misunderstood**.  
 You must **practice:** Standing firmly in the **truth** and **speaking truth** in love to others.
4. The **Compassion:** *Mark 6:34, 8:1–2*  
 You must **know:** The two-fold **motivation** for ministry: 1) **passion** for God, and 2) **compassion** for others.  
 You must **practice:** The priorities of **loving** and **seeking** God first, and **loving** and **serving** others as a result.

“It’s your choice: Will you choose God’s way for **your** life?”

# *The Temple:* GLORIFYING GOD THROUGH SUFFERING

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***Key Principle:*** *We glorify God in our everyday lives by responding to persecution and suffering as Christ did.*

**I. The Reality of Persecution and Suffering:**

- A. For His **name's sake**. *John 15:18–21, Phil. 1:29*
- B. For the **gospel**. *2 Tim. 1:8*
- C. For your **testing**. *1 Pet. 4:12*
- D. For **righteousness**. *2 Tim. 3:12*
- E. For **God's will**. *1 Pet. 4:19*

**II. The Response to Persecution and Suffering:**

- A. **Rejoice** and be **glad**. *Matt. 5:12, Acts 5:41*
- B. **Love** and **pray** for your enemies. *Matt. 5:44*
- C. **Bless** those who **persecute** you. *Rom. 12:14*
- D. **Follow** the **example** of Christ. *1 Pet. 2:21–23*
- E. **Bear up** and endure. *1 Pet. 2:19–20*
- F. Do not **fear** or be **frightened**. *1 Pet. 3:14*
- G. Do not **be surprised**. *1 Pet. 4:12*
- H. Do not **be ashamed**. *1 Pet. 4:16*
- I. **Commit** yourself to God and continue to **do good**. *1 Pet. 4:19*
- J. Be **faithful**, even to the point of **death**. *Rev. 2:10*

*Persecution and suffering are the truest tests of **discipleship**.*

**III. The Result of Persecution and Suffering:**

- A. The **gospel** will be **spread**. *Acts 1:8, 8:1–4*

*“The blood of the martyrs is the seed of the church.” Tertullian*

- B. Others will be **saved**. *Heb. 13:12*
- C. Our **faith** will grow **stronger**. *1 Pet. 5:10*

**IV. The Reward of Persecution and Suffering:**

- A. We'll receive a **great reward**. *Matt. 5:10–12*
- B. We'll be **counted worthy** of God's kingdom. *2 Thess. 1:5*
- C. We'll receive the **crown** of **life**. *Jas. 1:12*

**“He is no fool who gives what he cannot keep to gain what he cannot lose.” Jim Elliot**



# The Temple: GLO-ING WITH THE FLOW PART I

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***Key Principle: We glorify God in our everyday lives  
by allowing the power of the Holy Spirit to flow freely through us.***

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

## I. Promise of the Spirit

1. *Ezekiel 36:26–27*: God promises to put **His Spirit** in His people.
2. *John 4:7–15*: Jesus promises to give **living water** to those who ask.
3. *John 7:37–39*: Jesus identifies the **living water** as His **Spirit**.
4. *John 14:16–18*: Jesus promises that the Spirit will be **with** us and **in** us **forever**.

**This means: The Holy Spirit is promised to every believer.**

## II. Person the Spirit

1. *John 14:16–18*: He is a **Person**; He is a “**He**.”
2. *Acts 5:3–4, 2 Cor. 3:17–18*: He is **God**; He is **Diety**.
3. *1 Cor. 2:11, 12:11*: He possesses **divine attributes**.
4. *Gen. 1:2, Titus 3:3–5*: He produces **divine works**.

**This means: God’s presence is in us through the Holy Spirit!**

## III. Personal Relationship with the Spirit

- |  |  |
|--|--|
| 1. <i>John 14:16</i> : Our <b>Helper/Comforter</b> . | 5. <i>John 16:13–15</i> : He <b>speaks</b> to us.  |
| 2. <i>John 14:26</i> : Our <b>Teacher</b> .          | 6. <i>Acts 16:6–7</i> : He <b>warns</b> us.        |
| 3. <i>John 16:8</i> : Our <b>Convicter</b> .         | 7. <i>Romans 8:26–27</i> : He <b>prays</b> for us. |
| 4. <i>John 16:13</i> : Our <b>Guide</b> .            | 8. <i>Eph. 4:30</i> : We can <b>grieve</b> Him.    |

**This means: We have an ongoing, intimate relationship with the Holy Spirit!**

## IV. Products of the Holy Spirit

- |   |   |
|---|---|
| 1. <i>Acts 1:8</i> : Power for <b>service</b> .   | 3. <i>1 Cor. 12:7,11</i> : Spiritual <b>gifts</b> . |
| 2. <i>Romans 8:9–13</i> : Power over <b>sin</b> . | 4. <i>Gal. 5:22–23</i> : Spiritual <b>fruit</b> .   |

**This means: We will see the proof/evidence of His Spirit in our lives, and others will, too.**

*But, how can we practically experience the power of His Spirit in our everyday lives?*

## V. Personal Application for Life in the Spirit

1. *John 15:5*: We must recognize and admit: **Apart** from Him, I can do **nothing**.
2. *John 15:4, Gal. 5:16*: We must choose to **abide** in Christ and to **walk** in His Spirit.
3. The difference between abiding and walking is:
  - \* abiding is to **stand**, to **stay** in close, intimate fellowship with Christ.
  - \* walking is to practically live out, to **keep in step** with Christ.
4. The similarity between abiding and walking is:
  - \* they both are possible through the **indwelling, empowering** Holy Spirit.
  - \* they both are our **choice**, our **responsibility**.

**The glorious results:** \* **spiritual fruit**,  
\* **lives that glorify God**.

# *The Temple:* GLO-ING WITH THE FLOW PART II

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***Key Principle:*** *We glorify God in our everyday lives by choosing to be controlled by the Spirit.*

**The Command:** **Glorify God in your body**—1 Cor. 6:19–20

**The Corinthians:** **Carnal Christians**—1 Cor. 3:1–3

Definition of **carnal** = sarkikos = **fleshly**; the person in whom the **flesh** is more the ruling principle.<sup>6</sup>

Definition of **flesh** / **sinful nature** = sarx = sinfulness, proneness to sin, the **carnal nature**.<sup>7</sup>

**The Characteristics:** **Carnality** immature; jealous; strife; immoral; impure; acting like an **unsaved person**. 1 Cor. 3:1–3, 2 Cor. 12:20–21

**Flesh** / **sinful nature**: "...immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these..." Gal. 5:19–21 (NASB).

**The Cure for Carnality / Flesh:**

1. It's *Not*: By trying your best to **keep** the **Law** or a **legalistic** list of do's and don'ts. Rom. 3:20, 7:15–25
2. It *Is*: By being **controlled** by the **Spirit**. Rom. 8:12–13

**The Commands for Spirit-Controlled Living or How to Glo with the Flow:**

1. **Cleanse** yourself from sin through **confession** and repentance of sin. 1 John 1:9
  - \***Private** confession – Sins against **God alone**.
  - \***Personal** confession – Sins against **others**.
  - \***Public** confession – Sins against **the church**.
2. **Consider** yourself dead to sin and able to live for **God's glory**. Rom. 6:11, Gal. 5:24
  - \*Do not allow the flesh to **control you**. Rom. 6:12
  - \*Make no **provision** for the **flesh**. Rom. 13:14, 1 Pet. 2:11
  - \*Put no **confidence** in the flesh for **anything**. Phil. 3:3
3. **Completely surrender** to God's control. Rom. 6:13
4. **Choose** to **obey** God. Rom. 6:19

<sup>6</sup>Spiros Zodhiates, *The Complete Word Study New Testament*, (Chattanooga, TN: AMG Publishers, 1991), 954.

<sup>7</sup>Spiros Zodhiates, *The Complete Word Study Dictionary New Testament*, (Chattanooga, TN: AMG Publishers, Revised edition 1993), 1280.

# *The Temple:* FUTURE GLORY

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***Key Principle:*** *We glorify God in our everyday lives by keeping an eternal perspective and preparing for the Glory to come.*

## I. Past, Present, and Future Glory:

- A. Past: *The Glory of...*
- The **Tabernacle**
  - **Solomon's** Temple
  - **Zerubbabel/Herod's** Temple
  - Jesus' **1st Coming**
- B. Present: *The Glory of...*
- The **Holy Spirit**
  - The **Believer** / NT Church
- C. Future: *The Glory of...*
- **Jesus' 2nd Coming** and millennial reign. *Zech. 12:10, 13:6, 14:4-5, 9*
  - New **heaven**, new **earth**, new **Jerusalem**. *Rev. 21:1-2*
  - God **dwelling/tabernacling** among men. *Rev. 21:3*
  - God and the Lamb as its **temple**. *Rev. 21:22*
  - God and the Lamb as its **light**. *Rev. 21:23*
  - **Kings** bringing their **glory** into it. *Rev. 21:24-26*

## II. Prophecies & Promises of Future Glory:

- A. Prophecies and promises of **Jesus**.  
*Matthew 24:29-30, 25:31, Luke 24:25-27, 44*
- B. Prophecies and promises of the **OT prophets and Psalmists**.  
*Isaiah 60:1-3, 63:1-4, Psalm 96-98, Malachi 3:1*
- C. Prophecies and promises of the **NT apostles**.  
*Revelation 22:7, 12, 20, 1 John 2:28, Romans 8:18-23, 30*

*What Will Eternity Be Like?*

by J. Dwight Pentecost<sup>3</sup>

- A. A life of **fellowship** with Him. *John 14:3*
- B. A life of **rest**. *Rev. 14:13*
- C. A life of **full knowledge**. *1 Cor. 13:12*
- D. A life of **holiness**. *Rev. 21:27*
- E. A life of **joy**. *Rev. 21:4*
- F. A life of **service**. *Rev. 22:3*
- G. A life of **abundance**. *Rev. 21:6*
- H. A life of **glory**. *2 Cor. 4:17*
- I. A life of **worship**. *Rev. 19:1*

**III. Preparing for Future Glory:**

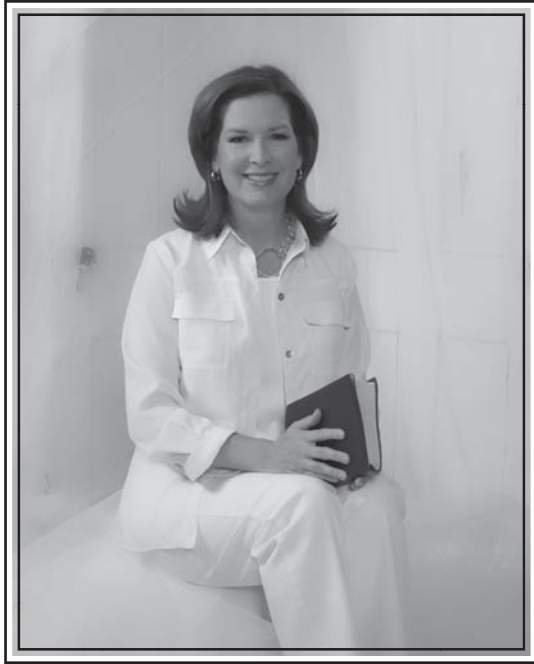
- A. Be **heavenly minded**. *Col. 3:2*
- B. Be a **witness** to the **lost**. *Acts 1:6-8, 1 Cor. 14:24-25*
- C. Be dressed, ready, **glo-ing** and **growing** in Him. *Luke 12:35-40, Jere. 9:24*

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

<sup>3</sup>J. Dwight Pentecost, *Things To Come: A Study In Biblical Eschatology*, (Grand Rapids, MI: Academie Books, Zondervan Publishing House 1964), 581-582.

## About the Author



For twenty years Laurie Cole has witnessed the life-changing, heart-transforming power of God's Word at work in the lives of women of all ages—including herself!

Laurie was reared in a strong Christian home and became a Christian at an early age. But in her early twenties, God began testing and teaching her in brand new ways. As a result, she learned the importance and priority of loving God most and seeking Him first.

Because of a deep hunger to know God and His Word—and with no idea about how her entire life was about to change—Laurie enrolled in an in-depth women's Bible study when she was 27 years old. Encouraged by the older women who led the study, Laurie received training and eventually began leading a group where God affirmed His call upon her life to teach.

Now, twenty years later, Laurie has taught dozens of Bible studies, spoken at numerous women's events and conferences, and is the author of *There Is A Season: Experiencing Contentment in Every Season of Life*, an in-depth Bible study for women. Because she believes seeking Christ first is the key to experiencing a life of true purpose, Laurie founded **Priority Ministries** to encourage and equip women through Bible studies, teaching, and other resources.

A minister's wife, Laurie and her husband, Bill, serve the Lord at Sagemont Church in Houston, Texas, where he is the Associate Pastor of Worship and Praise and she teaches the WOW Class (*Women of the Word*). They have been married 28 years and have been blessed with three awesome sons, David, Kevin, and J.J., one beloved daughter-in-law, Stephanie, and one absolutely beautiful grandson, Ezra.

## About Priority Ministries

Priority Ministries exists to encourage and equip women to prioritize their relationship with God by loving Him most and seeking Him first.

Through teaching and proclaiming His Word at retreats, conferences and events, and by providing practical, in-depth Bible studies and other resources, Priority Ministries will emphasize this truth: when we love and seek God first, He will be pleased and glorified through our lives and we will experience a life of true joy and eternal significance.

To order other Bible studies and resources  
by Laurie Cole  
visit us online at [www.priorityministries.com](http://www.priorityministries.com)  
or call toll-free 1-866-YOU-GLOGIRL  
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