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LISTENING GUIDES

*The Temple*

GLORIFYING GOD IN YOUR EVERYDAY LIFE

*...YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT...  
THEREFORE GLORIFY GOD IN YOUR BODY.*

1 CORINTHIANS 6:19-20

LAURIE COLE

AN 11-WEEK BIBLE STUDY FOR WOMEN



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Second Edition—2006

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# The Temple: GOD'S GLORY VS. SELF GLORY OR GET OVER \_\_\_\_\_

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

This verse answers the \_\_\_\_\_ of life:

1. \_\_\_\_\_ am I? I am \_\_\_\_\_ of the Holy Spirit.
2. \_\_\_\_\_ am I? I \_\_\_\_\_ belong to myself; I \_\_\_\_\_.
3. What is my \_\_\_\_\_? I am \_\_\_\_\_ to \_\_\_\_\_.

This study will enable you to answer two more very important questions:

1. What does it mean to \_\_\_\_\_?
2. How can I \_\_\_\_\_ in my \_\_\_\_\_?

## Chapter One: The Story of \_\_\_\_\_:

1. The \_\_\_\_\_ of man and woman. *Gen. 1:26–28*
  - \* \_\_\_\_\_ with God.
  - \* Oneness with \_\_\_\_\_.
  - \* Oneness in \_\_\_\_\_.
2. The \_\_\_\_\_ of man and woman. *Gen. 3:1–6*
  - \* Desire for \_\_\_\_\_.
  - \* Desire for \_\_\_\_\_ apart from \_\_\_\_\_ = \_\_\_\_\_.
  - \* RESULT: The desire for \_\_\_\_\_ resulted in the \_\_\_\_\_ of \_\_\_\_\_.

## The Seven Deadly Sins of Women

1. Self \_\_\_\_\_ \*says: \_\_\_\_\_
  - \* constant need to \_\_\_\_\_ and \_\_\_\_\_ the offenses we've suffered.
  - \* choice to maximize \_\_\_\_\_ and minimize \_\_\_\_\_.
  - \* it is the opposite of \_\_\_\_\_.
2. Self \_\_\_\_\_ \*says: \_\_\_\_\_
  - \* constant need to focus on \_\_\_\_\_ I \_\_\_\_\_.
  - \* choice to maximize my \_\_\_\_\_ and minimize the \_\_\_\_\_ of others.
  - \* it is the opposite of \_\_\_\_\_.

3. Self \_\_\_\_\_ \*says: \_\_\_\_\_  
 \*constant need to be \_\_\_\_\_, \_\_\_\_\_, or positioned so that others  
 can see how \_\_\_\_\_ we are.  
 \*choice to do \_\_\_\_\_ so that we will look \_\_\_\_\_.  
 \*it is the opposite of \_\_\_\_\_.

4. Self \_\_\_\_\_ \*says: \_\_\_\_\_  
 \*constant need to \_\_\_\_\_ for ourselves everything we can get even if others are  
 \_\_\_\_\_.  
 \*choice to be a \_\_\_\_\_ instead of a \_\_\_\_\_.  
 \*it is the opposite of a \_\_\_\_\_.

5. Self \_\_\_\_\_ \*says: \_\_\_\_\_  
 \*constant need to spend inordinate \_\_\_\_\_, energy, thought, and \_\_\_\_\_ on our  
 \_\_\_\_\_.  
 \*choice to focus more on the importance of how we appear \_\_\_\_\_ than  
 on how we appear \_\_\_\_\_.  
 \*it is the opposite of \_\_\_\_\_ because it is \_\_\_\_\_.

6. Self \_\_\_\_\_ \*says: \_\_\_\_\_  
 \*constant need to live in a \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_.  
 \*choice to beat ourselves up constantly over \_\_\_\_\_ and \_\_\_\_\_.  
 \*it is the opposite of \_\_\_\_\_ because it is \_\_\_\_\_ in God's forgiveness.

7. Self \_\_\_\_\_ \*says: \_\_\_\_\_  
 \*constant need to \_\_\_\_\_ ourselves as being \_\_\_\_\_.  
 \*choice to believe our \_\_\_\_\_ and perfections have made us  
 \_\_\_\_\_.  
 \*it is the opposite of \_\_\_\_\_ and a \_\_\_\_\_ spirit.

***How can we get over \_\_\_\_\_ so that we can \_\_\_\_\_?***

1. By accepting the \_\_\_\_\_ of God through the \_\_\_\_\_ of Christ's \_\_\_\_\_.  
*Rom. 5:8,12,19*
2. By daily emptying \_\_\_\_\_ of \_\_\_\_\_ and by presenting our bodies to God  
 as living sacrifices. *Rom. 12:1*
3. By living with a \_\_\_\_\_ mindset.

RESULT: Restoration of \_\_\_\_\_ with God and the ability to \_\_\_\_\_ God.

*Before you can ever be \_\_\_\_\_ with His glory,  
 you must first be \_\_\_\_\_ of self.*

*It's time for us to \_\_\_\_\_.*

# The Temple: DESPERATE BUT NOT DESPAIRING

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

**Key Principle: We glorify God in our everyday lives**

by \_\_\_\_\_ Him, and by daily \_\_\_\_\_ upon Him.

How does God, most often, teach us to \_\_\_\_\_ for Him?

### Two Primary Ways:

1. Through the \_\_\_\_\_ we experience at various seasons throughout our lives.

Example: Moses—*Exodus 24:12–18; 32:19–34:8*

Moses *didn't* \_\_\_\_\_.

Moses *did* seek God \_\_\_\_\_ and \_\_\_\_\_.

Results: He saw the \_\_\_\_\_ of God.

He \_\_\_\_\_ the \_\_\_\_\_ of God to others.

He \_\_\_\_\_ God through the extraordinary challenges of life.

Example: \_\_\_\_\_—*Psalms 63*

2. Through the \_\_\_\_\_ we experience in day-to-day life.

Example: Moses—*Numbers 27:1–11, 36:1–10*

Moses didn't \_\_\_\_\_ only in seasons of extraordinary challenges.

Moses also sought God \_\_\_\_\_ even in the \_\_\_\_\_ challenges of his daily life.

Results: He received God's glorious \_\_\_\_\_ and \_\_\_\_\_.

He reflected God's \_\_\_\_\_ to others.

He glorified God through the \_\_\_\_\_ challenges of day-to-day life.

*Do you want to glorify God through the \_\_\_\_\_ of your life?*

*If so, be \_\_\_\_\_ without \_\_\_\_\_!*

***Glo, Girl!***



# The Temple: SHINE! REFLECTING GOD'S GLORY

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*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

**World's Philosophy:** My body is \_\_\_\_\_ .

**Biblical Philosophy:** My body is \_\_\_\_\_ .

***Key Principle:*** We glorify God in our everyday lives  
by reflecting God's glory through \_\_\_\_\_ and \_\_\_\_\_ living.

One of the Hebrew words for glory is \_\_\_\_\_ = \* to \_\_\_\_\_

\* to give \_\_\_\_\_

\_\_\_\_\_ is the root word for \_\_\_\_\_ = giving glory to God.<sup>3</sup>

**Question:** How can we “\_\_\_\_\_”/\_\_\_\_\_ God's glory?

**Answer:** By living \_\_\_\_\_ and \_\_\_\_\_ lives. *Ephesians 1:4, 2:19–21*

**Question:** What does a \_\_\_\_\_ and \_\_\_\_\_ look like?

**Answer:** It doesn't look like the “\_\_\_\_\_.” *Ephesians 4:17–22*

\* caught up in a \_\_\_\_\_, vain mindset

\* no \_\_\_\_\_ understanding

\* given over to \_\_\_\_\_ and impurity

\* continual lust for \_\_\_\_\_

It does look like the “\_\_\_\_\_.” *Ephesians 4:24*

\* like \_\_\_\_\_ = godly

\* righteous

\* \_\_\_\_\_

## WEEK TWO LISTENING GUIDE

### **In your relationships with others, it looks like:**

*Ephesians 4:25–27*

- \* being \_\_\_\_\_
- \* being \_\_\_\_\_ but not \_\_\_\_\_
- \* seeking speedy \_\_\_\_\_

### **In your workplace, it looks like:**

*Ephesians 4:28*

- \* being honest and not \_\_\_\_\_
- \* being \_\_\_\_\_
- \* \_\_\_\_\_ with others

### **In your words and attitudes, it sounds like:**

*Ephesians 4:29–32*

- \* words that \_\_\_\_\_, bless and \_\_\_\_\_
- \* kindness and \_\_\_\_\_
- \* \_\_\_\_\_ forgiveness

### **In your service to God and others, it looks like:**

*Ephesians 5:1–2*

- \* \_\_\_\_\_ as Christ loved
- \* \_\_\_\_\_ as Christ gave
- \* unconditional, \_\_\_\_\_ love

### **In your personal morality, it looks like:**

*Ephesians 5:3–5*

- \* not even a \_\_\_\_\_ of sexual immorality
- \* not even a hint of impurity or \_\_\_\_\_
- \* not even a hint of foul or \_\_\_\_\_ language

### **In your partnerships with others, it looks like:**

*Ephesians 5:6–7*

- \* not being \_\_\_\_\_ by empty words
- \* not being \_\_\_\_\_ with unbelievers

**Question:** Why should you live a holy and pure lifestyle? *Ephesians 5:8*

**Answer:** Because you've \_\_\_\_\_ the \_\_\_\_\_ of Christ, and you're called to let His \_\_\_\_\_ through your life.

### **Final Exhortation:**

Give up \_\_\_\_\_,  
and become, instead, \_\_\_\_\_!

# The Temple: THE GOD OF EVERY DETAIL

***Key Principle: We glorify God in our everyday lives by giving Him authority over every detail in our lives.***

I. Why was the Old Covenant/\_\_\_\_\_ even \_\_\_\_\_?

God used it to:

- A. \_\_\_\_\_ Himself and His \_\_\_\_\_ to them. Deut. 5:1–16
- B. Instruct them how to obey Him and how to \_\_\_\_\_ His holy \_\_\_\_\_ . Deut. 7:6, 9
- C. \_\_\_\_\_ them \_\_\_\_\_ from all other \_\_\_\_\_. Deut. 7:6
- D. \_\_\_\_\_ to them that they were \_\_\_\_\_. Gal. 3:19,22
- E. \_\_\_\_\_ and to \_\_\_\_\_ them until Christ came. Gal. 3:23–24

II. What other principles did the Old Covenant \_\_\_\_\_?

A. Questions to Review: Exodus 24:12–30:8

- 1. Why did God call Moses up to Mt. Sinai? \_\_\_\_\_
- 2. What were the Israelites told to construct? \_\_\_\_\_
- 3. Why were they to construct it? \_\_\_\_\_
- 4. How were they to construct it? \_\_\_\_\_
- 5. What key repeated phrase is found in Ex. 25:10–30? \_\_\_\_\_

B. Principles About God:

- 1. God \_\_\_\_\_ us, and He longs to \_\_\_\_\_ us. \_\_\_\_\_
- 2. God will dwell among us and have fellowship with us \_\_\_\_\_.
- 3. God is a God of \_\_\_\_\_, and \_\_\_\_\_ matter to God.

C. Questions to Review: Exodus 39–40

- 1. What key repeated phrase is found in Exodus 39–40? \_\_\_\_\_
- 2. How did the Israelites construct the tabernacle (39:42–43)? \_\_\_\_\_
- 3. What was the result of their obedience to God (40:34–35)? \_\_\_\_\_

D. Principles About God:

- 1. God will \_\_\_\_\_ the details He \_\_\_\_\_ of us—where He requires \_\_\_\_\_ and \_\_\_\_\_ in our lives, He'll reveal it.
- 2. God will not require us to do anything He will not \_\_\_\_\_ and \_\_\_\_\_ us to do.
- 3. God will \_\_\_\_\_ our lives with His glory and will enable us to glorify Him as we \_\_\_\_\_ of our lives to Him.

# *The Temple:* THE TABERNACLE—A PICTURE OF YOUR LIFE IN CHRIST

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***Key Principle:*** *We glorify God in our everyday lives by following the pattern of the tabernacle.*

## I. The Significance of the Tabernacle

- A. It was the place of \_\_\_\_\_ . *Ex. 25:8*
- B. It symbolized a future time when God's \_\_\_\_\_ would \_\_\_\_\_ within us. *John 14:20*

## II. The Tabernacle Reveals

- A. God's \_\_\_\_\_ to \_\_\_\_\_ with His people.
- B. Our \_\_\_\_\_ for a \_\_\_\_\_ with God.
- C. God \_\_\_\_\_ out to us through \_\_\_\_\_ /Christ.
- D. Our way to \_\_\_\_\_ a relationship with God by \_\_\_\_\_ in Christ.

## III. The Symbolism

- A. The Tabernacle Symbolizes:
  - 1. The \_\_\_\_\_ and \_\_\_\_\_ of Christ. *John 1:14*
  - 2. The \_\_\_\_\_. *Eph. 2:19–21*
  - 3. The \_\_\_\_\_. *1 Cor. 6:19*
- B. The Three Primary Areas of the Tabernacle Symbolize:
  - 1. The Outer Court = The place of \_\_\_\_\_ and \_\_\_\_\_.
  - 2. The Inner Court/Holy Place = The place of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
  - 3. The Holy of Holies = The place of \_\_\_\_\_; our most personal \_\_\_\_\_ with God.

IV. How It Applies to Us Today

Reveals Christ—Who Has Met My Every Need

1. I need a \_\_\_\_\_ to God.  
The Single Entrance  
Christ is the \_\_\_\_\_. *John 10:9, 14:6*
2. I need a \_\_\_\_\_ for my \_\_\_\_\_.  
The Brazen Altar  
Christ is the \_\_\_\_\_. *John 1:29*
3. I need \_\_\_\_\_.  
The Brazen Laver  
Christ has \_\_\_\_\_ me. *Titus 3:5*
4. I need \_\_\_\_\_ for my daily \_\_\_\_\_.  
The Golden Lampstand  
Christ is the \_\_\_\_\_ of my \_\_\_\_\_.  
*John 1:4*
5. I need someone to \_\_\_\_\_ for me.  
The Altar of Incense  
Christ is my \_\_\_\_\_. *Heb. 7:25*
6. I need spiritual \_\_\_\_\_ and \_\_\_\_\_.  
The Table of Showbread  
Christ is my bread and my \_\_\_\_\_.  
*Rev. 3:20*
7. I need \_\_\_\_\_ with God.  
The Ark/Mercy Seat  
Christ's \_\_\_\_\_ is my access.  
*Heb. 10:19–22*

Gives Me a “Spiritual Checklist”

*To glorify God in my everyday life, I must:*

- Go to the \_\_\_\_\_ daily. *Rom. 12:1*
- Go to the laver of \_\_\_\_\_ and allow Him to wash and \_\_\_\_\_ me daily. *John 17:17, James 1:23–25*
- Let His \_\_\_\_\_ within me shine as a \_\_\_\_\_ to others. *Mt. 5:16*
- Spend time in \_\_\_\_\_ to God and in \_\_\_\_\_ for others. *1 Thess. 5:17*
- Participate in \_\_\_\_\_ and in \_\_\_\_\_ with other believers. *Heb. 10:24–25, 1 Peter 4:10*

**Results:**

\_\_\_\_\_ with God.  
\_\_\_\_\_ before God. *Heb. 4:16*  
You'll be \_\_\_\_\_.  
You'll \_\_\_\_\_.

# The Temple: THE HEART THAT FOLLOWS GOD

***Key Principle:*** We glorify God in our everyday lives by obediently following Him and by giving Him priority in our hearts.

## **Facts About Following God:**

Fact #1: God will often call and challenge us to “\_\_\_\_\_” and \_\_\_\_\_. *Deut. 1:6-7*

Fact #2: God’s \_\_\_\_\_ will \_\_\_\_\_ be with us. *Num. 9:15-16*

Fact #3: God’s leadership will be \_\_\_\_\_ and \_\_\_\_\_. *Num. 9:17*

Fact #4: God will use \_\_\_\_\_ along our journey to \_\_\_\_\_ us. *Num. 9:19-22*

Fact #5: God will do \_\_\_\_\_ before us as we obediently follow Him by faith. *Josh. 3:5, 14-17*

Fact #6: God will \_\_\_\_\_ those whose lives \_\_\_\_\_ Him. *1 Sam. 2:27-35*

Fact #7: God requires that we do His \_\_\_\_\_ His \_\_\_\_\_. *1 Chron. 13:1-13, 15:12-15*

Fact #8: God requires us to follow Him \_\_\_\_\_ - \_\_\_\_\_. *1 Kings 11:1-4, 9, 11*

Fact #9: God requires us to give Him \_\_\_\_\_ as we follow Him. *Haggai 1:2-4, 8-9*

## **The Heart That Follows God:**

1. Views life on earth as a \_\_\_\_\_.

2. Continuously \_\_\_\_\_ and \_\_\_\_\_ upon God’s presence.

3. Watches and waits for His leadership and follows Him \_\_\_\_\_ and \_\_\_\_\_. He leads. *Num. 9:23*

4. Allows God to make any \_\_\_\_\_ to be conformed to the image of Christ.

5. Is \_\_\_\_\_ and \_\_\_\_\_.

6. Faithfully \_\_\_\_\_ God above all others.

7. \_\_\_\_\_ and \_\_\_\_\_ seeks to do God’s \_\_\_\_\_ God’s \_\_\_\_\_.

8. Follows God \_\_\_\_\_ - \_\_\_\_\_.

9. Gives God \_\_\_\_\_.

**God to \_\_\_\_\_:**

“Do not despise these small beginnings, for the Lord rejoices to see the work begin.” *Zech. 4:10 NLT*

# *The Temple:* THE 4 CHARACTERISTICS OF GOD PLEASERS

***Key Principle:** We glorify God in our everyday lives by seeking to please Him above all else.*

**The 3 primary choices of everyday life:**

1. \_\_\_\_\_-pleaser: the choice to \_\_\_\_\_ above everyone and everything else.
2. \_\_\_\_\_-pleaser: the choice to \_\_\_\_\_ above God and everything else.
3. \_\_\_\_\_-pleaser: the choice to \_\_\_\_\_ above everyone and everything else.

*“But passing through their midst, (Jesus) went \_\_\_\_\_.” Luke 4:30*

**The woman who pleases God will possess these 4 characteristics:**

1. The \_\_\_\_\_: *Isaiah 50:5–7, Mark 1:38, Luke 4:42–43, Mark 14:36*  
 You must **know:** Your call is to \_\_\_\_\_.  
 You must **practice:** \_\_\_\_\_ no matter the cost.
2. The \_\_\_\_\_: *John 8:31–32, Matthew 7:24–25*  
 You must **know:** What you \_\_\_\_\_, and your \_\_\_\_\_ must be based upon the \_\_\_\_\_ of God’s Word.  
 You must **practice:** Making everyday \_\_\_\_\_ based upon the \_\_\_\_\_ of God’s Word.
3. The \_\_\_\_\_: *Mark 2:3–12, 15–17, 23–27, 4:36–39*  
 You must **know:** You will be \_\_\_\_\_ and \_\_\_\_\_.  
 You must **practice:** Standing firmly in the \_\_\_\_\_ and \_\_\_\_\_ in love to others.
4. The \_\_\_\_\_: *Mark 6:34, 8:1–2*  
 You must **know:** The two-fold \_\_\_\_\_ for ministry: 1) \_\_\_\_\_ for God, and 2) \_\_\_\_\_ for others.  
 You must **practice:** The priorities of \_\_\_\_\_ and \_\_\_\_\_ God first, and \_\_\_\_\_ and \_\_\_\_\_ others as a result.

**“It’s your choice: Will you choose God’s way for \_\_\_\_\_ life?”**

# *The Temple:* GLORIFYING GOD THROUGH SUFFERING

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***Key Principle: We glorify God in our everyday lives by responding to persecution and suffering as Christ did.***

**I. The \_\_\_\_\_ of Persecution and Suffering:**

- A. For His \_\_\_\_\_. *John 15:18–21, Phil. 1:29*
- B. For the \_\_\_\_\_. *2 Tim. 1:8*
- C. For your \_\_\_\_\_. *1 Pet. 4:12*
- D. For \_\_\_\_\_. *2 Tim. 3:12*
- E. For \_\_\_\_\_. *1 Pet. 4:19*

**II. The \_\_\_\_\_ to Persecution and Suffering:**

- A. \_\_\_\_\_ and be \_\_\_\_\_. *Matt. 5:12, Acts 5:41*
  - B. \_\_\_\_\_ and \_\_\_\_\_ for your enemies. *Matt. 5:44*
  - C. \_\_\_\_\_ those who \_\_\_\_\_ you. *Rom. 12:14*
  - D. \_\_\_\_\_ the \_\_\_\_\_ of Christ. *1 Pet. 2:21–23*
  - E. \_\_\_\_\_ and endure. *1 Pet. 2:19–20*
  - F. Do not \_\_\_\_\_ or be \_\_\_\_\_. *1 Pet. 3:14*
  - G. Do not \_\_\_\_\_. *1 Pet. 4:12*
  - H. Do not \_\_\_\_\_. *1 Pet. 4:16*
  - I. \_\_\_\_\_ yourself to God and continue to \_\_\_\_\_. *1 Pet. 4:19*
  - J. Be \_\_\_\_\_, even to the point of \_\_\_\_\_. *Rev. 2:10*
- Persecution and suffering are the truest tests of \_\_\_\_\_.*

**III. The \_\_\_\_\_ of Persecution and Suffering:**

- A. The \_\_\_\_\_ will be \_\_\_\_\_. *Acts 1:8, 8:1–4*  
*“The blood of the martyrs is the seed of the church.” Tertullian*
- B. Others will be \_\_\_\_\_. *Heb. 13:12*
- C. Our \_\_\_\_\_ will grow \_\_\_\_\_. *1 Pet. 5:10*

**IV. The \_\_\_\_\_ of Persecution and Suffering:**

- A. We’ll receive a \_\_\_\_\_. *Matt. 5:10–12*
- B. We’ll be \_\_\_\_\_ of God’s kingdom. *2 Thess. 1:5*
- C. We’ll receive the \_\_\_\_\_ of \_\_\_\_\_. *Jas. 1:12*

**“He is no fool who gives what he cannot keep to gain what he cannot lose.” Jim Elliot**



# The Temple: GLO-ING WITH THE FLOW PART I

***Key Principle: We glorify God in our everyday lives by allowing the power of His Spirit to flow freely through us.***

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

**I. \_\_\_\_\_ of the Spirit**

1. *Ezekiel 36:26–27*: God promises to put \_\_\_\_\_ in His people.
2. *John 4:7–15*: Jesus promises to give \_\_\_\_\_ to those who ask.
3. *John 7:37–39*: Jesus identifies the \_\_\_\_\_ as His \_\_\_\_\_.
4. *John 14:16–18*: Jesus promises that the Spirit will be \_\_\_\_\_ us and \_\_\_\_\_ us \_\_\_\_\_.

**This means: The Holy Spirit is promised to \_\_\_\_\_.**

**II. \_\_\_\_\_ of the Spirit**

1. *John 14:16–18*: He is a \_\_\_\_\_; He is a “\_\_\_\_\_.”
2. *Acts 5:3–4, 2 Cor. 3:17–18*: He is \_\_\_\_\_; He is \_\_\_\_\_.
3. *1 Cor. 2:11, 12:11*: He possesses \_\_\_\_\_.
4. *Gen. 1:2, Titus 3:3–5*: He produces \_\_\_\_\_.

**This means: \_\_\_\_\_ is in us through the Holy Spirit!**

**III. \_\_\_\_\_ with the Spirit**

- |   |   |
|---|---|
| 1. <i>John 14:16</i> : Our _____ / _____. | 5. <i>John 16:13–15</i> : He _____ to us.   |
| 2. <i>John 14:26</i> : Our _____.         | 6. <i>Acts 16:6–7</i> : He _____ us.        |
| 3. <i>John 16:8</i> : Our _____.          | 7. <i>Romans 8:26–27</i> : He _____ for us. |
| 4. <i>John 16:13</i> : Our _____.         | 8. <i>Eph. 4:30</i> : We can _____ Him.     |

**This means: We have an ongoing, \_\_\_\_\_ with the Holy Spirit!**

**IV. \_\_\_\_\_ of the Holy Spirit**

- |   |   |
|---|---|
| 1. <i>Acts 1:8</i> : Power for _____.       | 3. <i>1 Cor. 12:7,11</i> : Spiritual _____. |
| 2. <i>Romans 8:9–13</i> : Power over _____. | 4. <i>Gal. 5:22–23</i> : Spiritual _____.   |

**This means: We will see the \_\_\_\_\_ / \_\_\_\_\_ of His Spirit in our lives, and \_\_\_\_\_, too.**

***But, how can we practically experience the power of His Spirit in our everyday lives?***

**V. \_\_\_\_\_ for Life in the Spirit**

1. *John 15:5*: We must recognize and admit: \_\_\_\_\_ from Him, I can do \_\_\_\_\_.
2. *John 15:4, Gal. 5:16*: We must choose to \_\_\_\_\_ in Christ and to \_\_\_\_\_ in His Spirit.
3. The difference between abiding and walking is:
  - \* abiding is to \_\_\_\_\_, to \_\_\_\_\_ in close, intimate fellowship with Christ.
  - \* walking is to practically live out, to \_\_\_\_\_ with Christ.
4. The similarity between abiding and walking is:
  - \* they both are possible through the \_\_\_\_\_, \_\_\_\_\_ Holy Spirit.
  - \* they both are our \_\_\_\_\_, our \_\_\_\_\_.

**The glorious results:** \* \_\_\_\_\_,  
\* lives that \_\_\_\_\_.

# The Temple: GLO-ING WITH THE FLOW PART II

**Key Principle:** *We glorify God in our everyday lives by allowing the power of His Spirit to flow freely through us.*

**The Command:** \_\_\_\_\_ —1 Cor. 6:19–20

**The Corinthians:** \_\_\_\_\_ —1 Cor. 3:1–3

Definition of \_\_\_\_\_ = sarkikos = \_\_\_\_\_; the person in whom the \_\_\_\_\_ is more the ruling principle.<sup>6</sup>

Definition of \_\_\_\_\_ / \_\_\_\_\_ = sarx = sinfulness, proneness to sin, the \_\_\_\_\_.<sup>7</sup>

**The Characteristics:** \_\_\_\_\_ immature; jealous; strife; immoral; impure; acting like an \_\_\_\_\_ . 1 Cor. 3:1–3, 2 Cor. 12:20–21

\_\_\_\_\_ / \_\_\_\_\_ : "...immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these..." Gal. 5:19–21 (NASB).

**The Cure for** \_\_\_\_\_ / \_\_\_\_\_ :

1. It's *Not*: By trying your best to \_\_\_\_\_ the \_\_\_\_\_ or a \_\_\_\_\_ list of dos and don'ts. Rom. 3:20, 7:15–25
2. It *Is*: By being \_\_\_\_\_ by the \_\_\_\_\_ . Rom. 8:12–13

**The Commands for Spirit-Controlled Living or How to Glo with the Flow:**

1. \_\_\_\_\_ yourself from sin through \_\_\_\_\_ and repentance of sin. 1 John 1:9
  - \* \_\_\_\_\_ confession – Sins against \_\_\_\_\_ .
  - \* \_\_\_\_\_ confession – Sins against \_\_\_\_\_ .
  - \* \_\_\_\_\_ confession – Sins against \_\_\_\_\_ .
2. \_\_\_\_\_ yourself dead to sin and able to live for \_\_\_\_\_ . Rom. 6:11, Gal. 5:24
  - \*Do not allow the flesh to \_\_\_\_\_ . Rom. 6:12
  - \*Make no \_\_\_\_\_ for the \_\_\_\_\_ . Rom. 13:14, 1 Pet. 2:11
  - \*Put no \_\_\_\_\_ in the flesh for \_\_\_\_\_ . Phil. 3:3
3. \_\_\_\_\_ to God's control. Rom. 6:13
4. \_\_\_\_\_ to \_\_\_\_\_ God. Rom. 6:19

<sup>6</sup>Spiros Zodhiates, *The Complete Word Study New Testament*, (Chattanooga, TN: AMG Publishers, 1991), 954.

<sup>7</sup>Spiros Zodhiates, *The Complete Word Study Dictionary New Testament*, (Chattanooga, TN: AMG Publishers, Revised edition 1993), 1280.

# The Temple: FUTURE GLORY

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***Key Principle:*** *We glorify God in our everyday lives by keeping an eternal perspective and preparing for the Glory to come.*

## I. Past, Present, and Future Glory:

A. Past: ***The Glory of...***

- The \_\_\_\_\_
- \_\_\_\_\_ / \_\_\_\_\_ Temple
- \_\_\_\_\_ Temple
- Jesus' \_\_\_\_\_

B. Present: ***The Glory of...***

- The \_\_\_\_\_
- The \_\_\_\_\_ / NT Church

C. Future: ***The Glory of...***

- \_\_\_\_\_ and millennial reign.  
*Zech. 12:10, 13:6, 14:4-5, 9*
- New \_\_\_\_\_, new \_\_\_\_\_, new \_\_\_\_\_.  
*Rev. 21:1-2*
- God \_\_\_\_\_ / \_\_\_\_\_ among men.  
*Rev. 21:3*
- God and the Lamb as its \_\_\_\_\_. *Rev. 21:22*
- God and the Lamb as its \_\_\_\_\_. *Rev. 21:23*
- \_\_\_\_\_ bringing their \_\_\_\_\_ into it.  
*Rev. 21:24-26*

## II. Prophecies & Promises of Future Glory:

A. Prophecies and promises of \_\_\_\_\_.  
*Matthew 24:29-30, 25:31, Luke 24:25-27, 44*

B. Prophecies and promises of the \_\_\_\_\_.  
*Isaiah 60:1-3, 63:1-4, Psalm 96-98, Malachi 3:1*

C. Prophecies and promises of the \_\_\_\_\_.  
*Revelation 22:7, 12, 20, 1 John 2:28, Romans 8:18-23, 30*

***What Will Eternity Be Like?***  
**by J. Dwight Pentecost<sup>3</sup>**

- A. A life of \_\_\_\_\_ with Him. *John 14:3*
- B. A life of \_\_\_\_\_. *Rev. 14:13*
- C. A life of \_\_\_\_\_. *1 Cor. 13:12*
- D. A life of \_\_\_\_\_. *Rev. 21:27*
- E. A life of \_\_\_\_\_. *Rev. 21:4*
- F. A life of \_\_\_\_\_. *Rev. 22:3*
- G. A life of \_\_\_\_\_. *Rev. 21:6*
- H. A life of \_\_\_\_\_. *2 Cor. 4:17*
- I. A life of \_\_\_\_\_. *Rev. 19:1*

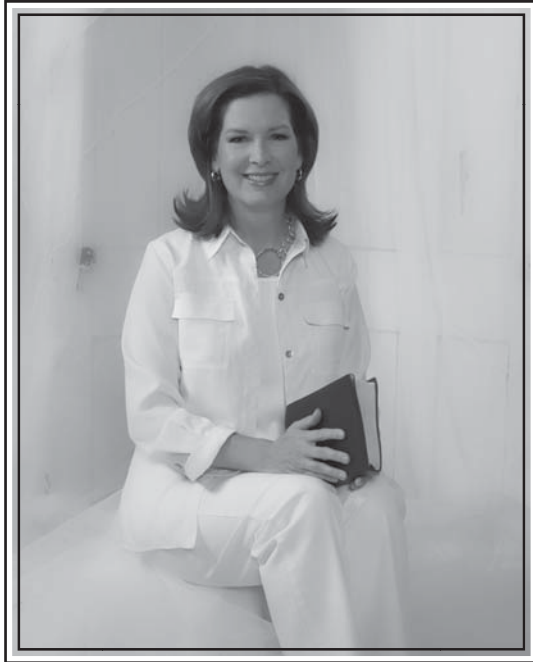
**III. Preparing for Future Glory:**

- A. Be \_\_\_\_\_. *Col. 3:2*
- B. Be a \_\_\_\_\_ to the \_\_\_\_\_. *Acts 1:6-8, 1 Cor. 14:24-25*
- C. Be dressed, ready, \_\_\_\_\_ and \_\_\_\_\_ in Him.  
*Luke 12:35-40, Jer. 9:24*

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

—1 Corinthians 6:19–20 NASB

## About the Author



For twenty years Laurie Cole has witnessed the life-changing, heart-transforming power of God's Word at work in the lives of women of all ages—including herself!

Laurie was reared in a strong Christian home and became a Christian at an early age. But in her early twenties, God began testing and teaching her in brand new ways. As a result, she learned the importance and priority of loving God most and seeking Him first.

Because of a deep hunger to know God and His Word—and with no idea about how her entire life was about to change—Laurie enrolled in an in-depth women's Bible study when she was 27 years old. Encouraged by the older women who led the study, Laurie received training and eventually began leading a group where God affirmed His call upon her life to teach.

Now, twenty years later, Laurie has taught dozens of Bible studies, spoken at numerous women's events and conferences, and is the author of *There Is A Season: Experiencing Contentment in Every Season of Life*, an in-depth Bible study for women. Because she believes seeking Christ first is the key to experiencing a life of true purpose, Laurie founded **Priority Ministries** to encourage and equip women through Bible studies, teaching, and other resources.

A minister's wife, Laurie and her husband, Bill, serve the Lord at Sagemont Church in Houston, Texas, where he is the Associate Pastor of Worship and Praise and she teaches the WOW Class (*Women of the Word*). They have been married 28 years and have been blessed with three awesome sons, David, Kevin, and J.J., one beloved daughter-in-law, Stephanie, and one absolutely beautiful grandson, Ezra.

## About Priority Ministries

Priority Ministries exists to encourage and equip women to prioritize their relationship with God by loving Him most and seeking Him first.

Through teaching and proclaiming His Word at retreats, conferences and events, and by providing practical, in-depth Bible studies and other resources, Priority Ministries will emphasize this truth: when we love and seek God first, He will be pleased and glorified through our lives and we will experience a life of true joy and eternal significance.

To order other Bible studies and resources  
by Laurie Cole  
visit us online at [www.priorityministries.com](http://www.priorityministries.com)  
or call toll-free 1-866-YOU-GLOGIRL  
(1-866-968-4564).



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DVD lectures, and audio CD lectures  
are available for this study.



## There Is A Season

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